

2010 Sandwich Market - West Field

SANDWICH, ILLINOIS

Booths will be assigned on a first come first assigned basis. Antique dealers ONLY will set up on the East side. Dealers of crafts, flea market items, new merchandise or anything else not to be considered by Management an Antique Dealer will set up in the West Field. If you set up in the wrong field you will be required to move.

I hereby make application to JLC Antiques Show Management (the "Management") to obtain a license for exhibitor space at the *Sandwich Antiques Market* at the Sandwich Fairgrounds, Suydam Road, Sandwich, Illinois (the "Show"), on the dates noted on the first page of this application, *rain or shine*. Management reserves the right, in its sole discretion, to accept or reject your application. Providing your credit card number by telephone is equivalent to signing this application. The deposit or processing of the payment made with this application is the Management's acceptance of your application. By signing and submitting your application, you agree to and will be bound by the terms set forth below, in the attached Show Rules and Conditions, and in the attached Special Reminders. Upon acceptance of your signed application, these documents will form the final, complete and entire agreement between you and Management.

Release. You agree to release the Management and the Sandwich Fair Association, Inc. (the "Association"), and their agents and employees, from any loss, cost or damages that you or any of your employees, agents or invitees may suffer or incur due to personal injury or death, or property loss or damage, arising from any cause whatsoever while on the Show grounds, whether caused by your negligent or intentional acts or omissions, the negligent acts or omission of Management or the Association (or their employees or agents), or any acts or omissions beyond the control of Management or the Association. Management provides no insurance on your behalf. All insurance must be secured and paid for by you.

Refund Policy: No Liability. Management seeks to provide a safe, clean and physically attractive Show environment, but provides no guarantee. Your payment for booth rent and table rental is non-refundable. The Show takes place, *rain or shine*. Management will not refund booth, table or tent rent nor pay any financial compensation to you for any expenses, lost sales or lost profits, whether the Show must be cancelled or must be held in or on facilities that have been diminished beyond the expectations of the Exhibitor. This policy applies to any situation, and includes (but is not limited to) any events beyond the control of Management: i.e. fire, flood, loss of electrical power, any weather related condition, act of God, change in the policies or procedures of the Association, or the alteration, construction or reconfiguration of the Show grounds, etc.

Indemnity. You agree at all times to indemnify, and hold harmless the Management, its agents and employees, from and against all claims, demands actions or causes of actions, losses and costs (including reasonable attorney fees, court costs and other litigation related expenses), which are incurred by or assessed against Management, its agents or its employees, as a result of any loss or damage to property, injury or death of persons, or any false representations as to any merchandise sold by you, which may be due in any manner to or caused by you, or your agent's employee's or invitee's, acts or omissions, or any of the acts or omissions of the Management.

License for Exhibitor Space is Non-Transferable and Revocable. The license granted to you for exhibitor space at the Show is non-transferable. You may not "sub-let" your booth to someone else, or allow another party to share your exhibitor space. You must notify us if you are going to be absent from the Show. Leaving a booth empty jeopardizes your continued participation in the Show. The license granted to you for exhibitor space at the Show is revocable, with or without cause, at any time, in Management's discretion. Once you contract for a booth space, tent and/or table(s), you are required to pay for it/item. If you fail to exhibit at the Show you are still obligated to pay the full amount.

***** NO REFUNDS *****

Other shows where you exhibit:

Type of merchandise you carry:
(photographs are encouraged)

RESERVATIONS: ONCE YOU HAVE RESERVED A BOOTH, YOU ARE EXPECTED TO EXHIBIT. IF YOU FAIL TO SHOW UP, YOUR CREDIT CARD WILL BE CHARGED, YOUR CHECK WILL BE CASHED OR PAYMENT MUST BE SENT.

Please note:

No holes in the walls.

No smoking in buildings.

Only one dealer per contact. Only one business and only two adults per booth.

Only one vehicle per booth unless pre-registered by Monday before the Show. No exceptions. Unregistered vehicle will be charged \$30 per vehicle.

No shopping from any wheeled vehicle, except wheelchairs.

Local ordinances and insurance restrictions do not allow overnight parking on the fairgrounds or adjacent streets on Friday and Sunday nights.

You must arrive by 7 a.m. on Sunday. We will not "hold" your booth after 7 a.m.

You must be packed and depart from the fairgrounds by 9 p.m. Sunday. Any Dealers not ready to leave by Sunday, 9 p.m. will be charged

a Late Departure fee of \$30 per hour or any part thereof.

THIS EVENT PRODUCED BY JLC ANTIQUES SHOW MANAGEMENT INC. • Jeanne L. Cappi, Show Manager

2010 Sandwich Market • West Field

SEASON Exhibitor Application

To retain your current booth space, your application and payment must be in our office by January 4, 2010. No Season Contracts will be issued after March 1st. **ALL SEASON CONTRACTS MUST BE PAID IN FULL ON MARCH 1ST. NO EXCEPTIONS.** A Season Contract not paid in full on March 1st will be converted to a Monthly Contract.

Signature _____
 Print Full Name _____
 Business Name _____
 Mailing Address _____
 City/State/Zip _____

FOR OFFICE USE ONLY

Check # _____
 Amount \$ _____
 Date Received ____/____/____

Make checks payable to:
Sandwich Antiques Market
 # 260-301 E. Church St.
 Sandwich, IL 60548
 Phone: (815) 786-3337
 Fax: (815) 498-3817
 E-Mail: jeanne@antiquemarkets.com

Phone # (____) _____ Illinois Sales Tax # _____
 Card # _____
 V-Code: _____ (3 Digits on back) Exp. Date: ____/____/____

Self Mailers:

Quantity of advertising flyers wanted: _____ # _____



Name (as it appears on card): _____
 Signature _____

NEW DEALERS check here and complete reverse side.

Tents can be ordered month-to-month. If you are unable to attend a particular month you must notify us.
 *Tables not paid for at time of submitting this application will be \$13 each.

Second Vehicles: If you must use a second vehicle to bring in merchandise it **MUST BE PRE-REGISTERED**. If the second vehicle is not pre-registered there will be a charge of \$30 for that vehicle. Call us by the Monday before the Market to register the second vehicle. You cannot announce at the gate that a second vehicle is behind you or coming later. If a second vehicle is found parked in another Dealers booth space you will lose the privilege of a second vehicle for the season. Second vehicles that do not carry merchandise will also cause forfeit of your privilege to have a second vehicle for the season.

Season Booth Rates

| Quantity | Total |
|--|-------|
| outside \$600 each | |
| inside \$570 each | |
| Total for Tables from Table Rates box | |
| Total for Tents from Tent Rates box | |
| Total for Extra Vehicles | |
| GRAND TOTAL | |

Table Rates

| | Qty. | Total |
|---|------|-------|
| April 25 @ \$11 each* | | |
| May 16 @ \$11 each* | | |
| June 20 @ \$11 each* | | |
| July 25 @ \$11 each* | | |
| Aug. 22 @ \$11 each* | | |
| Sept. 26 @ \$11 each* | | |
| Oct. 24 @ \$11 each* | | |
| Total for Tables (enter this figure in "Total for Tables" box at left) | | |

Tent Rates Sm: \$175 Lg: \$230

| | | |
|---|--|--|
| April 25 | | |
| May 16 | | |
| June 20 | | |
| July 25 | | |
| Aug. 22 | | |
| Sept. 26 | | |
| Oct. 24 | | |
| Total for Tents (enter this figure in "Total for Tents" box at left) — check here if you want your tent charged 10 days before each show. <input type="checkbox"/> | | |